



SAINT FIN BARRE'S
CATHEDRAL + CORK



THE FOURTH SUNDAY BEFORE LENT

Choral Eucharist

Sunday 9th February 2025
11.15am

MUSICAL SETTING

Mass in F - *Harold Darke (1888 - 1976)*

SERVICES THIS WEEK

Monday - Thursday & Saturday

12 noon The Eucharist (said, in the Deans' Chapel)

Friday

12 noon The Eucharist (said, in the Deans' Chapel)

6.15pm Choral Evensong

Sunday 16th February - The Third Sunday before Lent

11.15am Choral Eucharist

Celebrant: Very Rev. Nigel Dunne (Dean of Cork)

Preacher: Rev. Martin Steele (Dean's Vicar)

3.30pm Choral Evensong

LIVE-STREAMING

In line with the first of the Five Marks of Mission ('To proclaim the good news of the kingdom') this service is being live-streamed and recorded via www.churchservices.tv. The camera is at the back of the Cathedral and covers the Nave, Crossing, Choir Stalls and High Altar. It does not cover the North and South Aisles, Dean's Chapel and Ambulatory. If you do not wish to appear on camera please consult the churchwardens/stewards and they will guide you to a seat out of shot.

PHOTOGRAPHY

Please ensure that all cellphones are switched off.

Photography of any kind is not permitted during the Service.

ACCESSIBILITY

The Cathedral is fitted with a Deaf Loop System. Those who have digital hearing aids should set them to "T". Large print copies of this order of service are available.

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THE GATHERING OF GOD'S PEOPLE

All stand for the

HYMN OF THE PROCESSION 345

Christ is the King, O friends rejoice!
Brothers and sisters, with one voice
make all know he is your choice:
Alleluya.

The first Apostles round them drew
thousands of faithful men and true,
sharing a faith for ever new:
Alleluya.

Then magnify the Lord and raise
anthems of joy and holy praise
for Christ's brave saints of ancient days:
Alleluya.

O Christian women, Christian men,
all the world over, seek again
the Way disciples followed then:
Alleluya.

Christ through all ages is the same;
place the same hope in his great name,
with the same faith his word proclaim:
Alleluya.

Let Love's unconquerable might
God's people everywhere unite
in service to the Lord of light:
Alleluya.

George Bell (1883-1958)

GREETING

The Lord be with you.

And also with you.

The service is introduced.

THE COLLECT FOR PURITY

Almighty God,
to whom all hearts are open, all desires known,
and from whom no secrets are hidden;
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.

PENITENCE

God so loved the world that he gave his only Son Jesus Christ, to save us from our sins, to intercede for us in heaven, and to bring us to eternal life.

Let us then confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace:

Almighty God, our heavenly Father,
we have sinned in thought and word and deed,
and in what we have left undone.
We are truly sorry and we humbly repent.
For the sake of your Son, Jesus Christ,
have mercy on us and forgive us,
that we may walk in newness of life
to the glory of your name. Amen.

The Absolution is pronounced.

Almighty God, who forgives all who truly repent,
have mercy on you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord. Amen.

The choir sings **GLORIA IN EXCELSIS**

THE COLLECT OF THE DAY *is sung*

O God,
you know us to be set in the midst of so many and great dangers,
that by reason of the frailty of our nature
we cannot always stand upright:
Grant to us such strength and protection
as may support us in all dangers
and carry us through all temptations;
through Jesus Christ our Lord. Amen.

PROCLAIMING AND RECEIVING THE WORD

Sit for

THE FIRST READING

Isaiah 6: 1-8

At the end of the reading the reader says

This is the word of the Lord.

Thanks be to God.

The Choir sings

PSALM 138: 1-8

1. I will give thanks to you, O Lord, with my whole heart;
before the gods will I sing praise to you.
2. I will bow down towards your holy temple and praise your name,
because of your love and faithfulness;
for you have glorified your name and your word above all things.
3. In the day that I called to you, you answered me;
you put new strength in my soul.
4. All the kings of the earth shall praise you, O Lord,
for they have heard the words of your mouth.
5. They shall sing of the ways of the Lord,
that great is the glory of the Lord.
6. Though the Lord be high, he watches over the lowly;
as for the proud, he regards them from afar.
7. Though I walk in the midst of trouble, you will preserve me;
you will stretch forth your hand against the fury of my enemies;
your right hand will save me.
8. The Lord shall make good his purpose for me;
your loving-kindness, O Lord, endures for ever;
forsake not the work of your hands.

THE SECOND READING

1 Corinthians 15: 1-11

At the end of the reading the reader says

This is the word of the Lord.

Thanks be to God.

Stand for the

HYMN OF THE GRADUAL - 200

The last verse of this hymn is sung after the Gospel

Jesus calls us! O'er the tumult
of our life's wild restless sea,
day by day his voice is sounding,
saying, 'Christian, follow me':

As of old Saint Andrew heard it
by the Galilean lake,
turned from home and toil and kindred,
leaving all for his dear sake.

Jesus calls us from the worship
of the vain world's golden store,
from each idol that would keep us,
saying, 'Christian, love me more'.

In our joys and in our sorrows,
days of toil and hours of ease,
still he calls, in cares and pleasures,
'Christian, love me more that these'.

Jesus calls us! By thy mercies,
Saviour, may we hear thy call,
give our hearts to thy obedience,
serve and love thee best of all.

Mrs C. F. Alexander (1818-1895)

All face the reader for

THE GOSPEL

Luke 5: 1-11

Reader: Hear the Gospel of our Saviour Christ according to Saint Luke,
chapter five, beginning at verse one.

All sing: **Glory to you, Lord Jesus Christ.**

At the end of the Gospel:

Reader: This is the Gospel of the Lord.

All sing: **Praise to you, Lord Jesus Christ.**

Sit for

THE SERMON

Very Rev. Nigel Dunne - Dean of Cork

Stand to say

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father,
Through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate by the Holy Spirit of the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Kneel for

THE PRAYERS OF THE PEOPLE

The following response is used at the end of each petition:

Lord in your mercy.
Hear our prayer.

At the end of the prayers:
Merciful Father,
**accept these our prayers
for the sake of your Son,
our Saviour Jesus Christ. Amen.**

Stand for
THE PEACE

Christ is our peace.
He has reconciled us to God in one body by the cross.
We meet in his name and share his peace.
The peace of the Lord be always with you.
And also with you.
Let us offer one another a sign of peace.

Stand to sing
THE HYMN AT THE OFFERTORY - 353

A collection for Cathedral funds is taken during the singing of this hymn.

Dear Lord and Father of mankind,
forgive our foolish ways!
Re-clothe us in our rightful mind,
in purer lives thy service find,
in deeper reverence praise.

In simple trust like theirs who heard,
beside the Syrian sea,
the gracious calling of the Lord,
let us, like them, without a word
rise up and follow thee.

O Sabbath rest by Galilee!
O calm of hills above,
where Jesus knelt to share with thee
the silence of eternity,
interpreted by love!

Drop thy still dews of quietness,
till all our strivings cease;
Take from our souls the strain and stress,
and let our ordered lives confess
the beauty of thy peace.

Breathe through the heats of our desire
thy coolness and thy balm;
Let sense be dumb, let flesh retire;
Speak through the earthquake, wind, and fire,
O still small voice of calm!
John Whittier (1807-92)

CELEBRATING AT THE LORD'S TABLE

THE PREPARATION OF THE TABLE

Be present, be present, Lord Jesus Christ our risen high priest;
make yourself known in the breaking of bread. **Amen.**

THE TAKING OF THE BREAD AND WINE

Christ our passover has been sacrificed for us.
Therefore let us celebrate the feast.

THE GREAT THANKSGIVING

The Lord is here.
His Spirit is with us.

Lift up your hearts:
We lift them to the Lord.

Let us give thanks to the Lord our God:
It is right to give our thanks and praise.

Father, almighty and everliving God,
at all times and in all places
it is right to give you thanks and praise.

And so with all your people,
with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

*The **SANCTUS** and **BENEDICTUS** are sung.*

Blessed are you, Father,
the creator and sustainer of all things;
you made us in your own image,
male and female you created us;
even when we turned away from you,
you never ceased to care for us,

but in your love and mercy
you freed us from the slavery of sin;
giving your only begotten Son to become man
and suffer death on the cross to redeem us;
he made there the one complete and all-sufficient sacrifice
for the sins of the whole world:
he instituted,
and in his holy Gospel commanded us to continue,
a perpetual memory of his precious death
until he comes again:

On the night that he was betrayed he took bread;
and when he had given thanks to you,
he broke it, and gave it to his disciples, saying,
Take, eat, this is my body which is given for you.
Do this in remembrance of me.

In the same way, after supper he took the cup;
and when he had given thanks to you,
he gave it to them, saying,
Drink this, all of you,
for this is my blood of the new covenant
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Therefore, Father, with this bread and this cup
we do as Christ your Son commanded:
**we remember his passion and death,
we celebrate his resurrection and ascension,
and we look for the coming of his kingdom.**

Accept through him, our great high priest,
this our sacrifice of praise and thanksgiving;
and as we eat and drink these holy gifts,
grant by the power of the life-giving Spirit
that we may be made one in your holy Church
and partakers of the body and blood of your Son,
that he may dwell in us and we in him;

Through the same Jesus Christ our Lord,
by whom, and with whom, in the unity of the Holy Spirit,
**all honour and glory are yours, Almighty Father,
for ever and ever. Amen.**

THE LORD'S PRAYER

As our Saviour Christ has taught us, we are bold to say:
Our Father who art in heaven ...

THE BREAKING OF THE BREAD

The bread which we break is a sharing in the body of Christ
We, being many, are one body for we all share in the one bread.

*The **AGNUS DEI** is sung.*

THE COMMUNION

The gifts of God for the people of God.
Jesus Christ is holy, Jesus Christ is Lord, to the glory of God the Father.

*All communicant members of other Christian traditions
are most welcome to receive Holy Communion.*

The Choir sings the

COMMUNION MOTET

Sicut cervus desiderat ad fontes aquarum, ita desiderat anima ad te, Deus.
As the hart longs for the water brooks, so longs my soul after thee, O God.
- *Giovanni Pierluigi da Palestrina (c. 1525 - 1594)*

THE GREAT SILENCE

Silence is kept for thanksgiving and reflection

GOING OUT AS GOD'S PEOPLE

Stand to sing the

POST-COMMUNION HYMN - 361

Forth in the peace of Christ we go;
Christ to the world with joy we bring;
Christ in our minds, Christ on our lips,
Christ in our hearts, the world's true King.

King of our hearts, Christ makes us kings;
kingship with him his servants gain;
With Christ, the Servant-Lord of all,
Christ's world we serve to share Christ's reign.

Priests of the world, Christ sends us forth
this world of time to consecrate,
this world of sin by grace to heal,
Christ's world in Christ to re-create.

Christ's are our lips, his word we speak;
prophets are we whose deeds proclaim
Christ's truth in love, that we may be
Christ in the world, to spread Christ's name.

We are the Church; Christ bids us show
that in his Church all nations find
their hearth and home, where Christ restores
true peace, true love, to all mankind.

James Quinn, SJ (1919 - 2010)

POST-COMMUNION PRAYERS

God of tender care,
in this eucharist we celebrate your love for us and for all people.
May we show your love in our lives
and know its fulfilment in your presence.
We ask this in the name of Jesus Christ our Lord. **Amen.**

Almighty God,
we thank you for feeding us with the spiritual food
of the Body and Blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.

THE BLESSING

The peace of God which passes all understanding
keep your hearts and minds
in the knowledge and love of God
and of his Son Jesus Christ our Lord:
and the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be with you and remain with you always. **Amen.**

THE DISMISSAL

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

ORGAN VOLUNTARY

Tuba Tune – *Norman Cocker (1889-1953)*

Please remain seated in silence until the Organ Voluntary is over.