



SAINT FIN BARRE'S  
CATHEDRAL + CORK



# THE SECOND SUNDAY AFTER THE EPIPHANY

**Choral Eucharist**

Sunday 19th January 2025  
11.15am

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## MUSICAL SETTING

Missa brevis in D - W. A. Mozart (1756 - 1791)

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## SERVICES THIS WEEK

### Monday - Thursday & Saturday

12 noon The Eucharist (said, in the Deans' Chapel)

### Friday

12 noon The Eucharist (said, in the Deans' Chapel)

6.15pm Choral Evensong

### Sunday 26th January - The Third Sunday after the Epiphany

11.15am Choral Eucharist

*Celebrant: Very Rev. Nigel Dunne (Dean of Cork)*

*Preacher: Very Rev. Martin Steele (Dean's Vicar)*

3.30pm Choral Evensong

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## LIVE-STREAMING

In line with the first of the Five Marks of Mission ("To proclaim the good news of the kingdom") this service is being live-streamed and recorded via [www.churchservices.tv](http://www.churchservices.tv). The camera is at the back of the Cathedral and covers the Nave, Crossing, Choir Stalls and High Altar. It does not cover the North and South Aisles, Dean's Chapel and Ambulatory. If you do not wish to appear on camera please consult the churchwardens/stewards and they will guide you to a seat out of shot.

## PHOTOGRAPHY

Please ensure that all cellphones are switched off.  
Photography of any kind is not permitted during the Service.

## ACCESSIBILITY

The Cathedral is fitted with a Deaf Loop System. Those who have digital hearing aids should set them to "T". Large print copies of this order of service are available.

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## THE GATHERING OF GOD'S PEOPLE

*All stand for the*

### HYMN OF THE PROCESSION 377

Immortal, invisible, God only wise,  
in light inaccessible hid from our eyes,  
most blessed, most glorious, the Ancient of Days,  
Almighty, victorious, thy great name we praise.

Unresting, unchanging, and silent as light,  
nor wanting, nor wasting, thou rulest in might;  
Thy justice like mountains high soaring above  
thy clouds which are fountains of goodness and love.

To all life thou givest—to both great and small;  
in all life thou livest, the true life of all;  
We blossom and flourish as leaves on the tree,  
and wither and perish—but nought changeth thee.

Great Father of glory, pure Father of light,  
thine angels adore thee, all veiling their sight;  
All laud we would render: O help us to see  
'tis only the splendour of light hideth thee.

*W. Chalmers Smith (1824-1908)*

### GREETING

The Lord be with you.

**And also with you.**

*The service is introduced.*

### THE COLLECT FOR PURITY

Almighty God,  
to whom all hearts are open, all desires known,  
and from whom no secrets are hidden;  
Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.

### PENITENCE

The grace of God has dawned upon the world through our Saviour Jesus Christ, who sacrificed himself for us to purify a people as his own.

Let us then confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace:

**Almighty God, our heavenly Father,  
we have sinned in thought and word and deed,  
and in what we have left undone.  
We are truly sorry and we humbly repent.  
For the sake of your Son, Jesus Christ,  
have mercy on us and forgive us,  
that we may walk in newness of life  
to the glory of your name. Amen.**

*The Absolution is pronounced.*

Almighty God,  
who forgives all who truly repent,  
have mercy on you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in eternal life;  
through Jesus Christ our Lord. **Amen.**

*The choir sings* **GLORIA IN EXCELSIS**

**THE COLLECT OF THE DAY** *is sung*

Almighty God,  
in Christ you make all things new:  
Transform the poverty of our nature  
by the riches of your grace,  
and in the renewal of our lives  
make known your heavenly glory;  
through Jesus Christ our Lord. **Amen.**

## **PROCLAIMING AND RECEIVING THE WORD**

*Sit for*

### **THE FIRST READING**

Isaiah 62: 1-5

*At the end of the reading the reader says*

This is the word of the Lord.

**Thanks be to God.**

*The Choir sings*  
**PSALM 36: 5-10**

5. Your love, O Lord, reaches to the heavens  
and your faithfulness to the clouds.
6. Your righteousness stands like the strong mountains,  
your justice like the great deep; you, Lord, shall save both man and beast.
7. How precious is your loving mercy, O God!  
All mortal flesh shall take refuge under the shadow of your wings.
8. They shall be satisfied with the abundance of your house;  
they shall drink from the river of your delights.
9. For with you is the well of life  
and in your light shall we see light.
10. O continue your loving-kindness to those who know you  
and your righteousness to those who are true of heart.

**THE SECOND READING**

I Corinthians 12: 1-11

*At the end of the reading the reader says*

This is the word of the Lord.

**Thanks be to God.**

*Stand for the*

**HYMN OF THE GRADUAL - 274**

*The last verse of this hymn is sung after the Gospel*

Author of life divine,  
who hast a table spread,  
furnished with mystic wine  
and everlasting bread,  
preserve the life thyself hast given,  
preserve the life thyself hast given,  
and feed and train us up for heaven.

Our needy souls sustain  
with every fresh supplies of love,  
till all thy life we gain,  
and all thy fullness prove,  
and strengthened with thy perfect grace,  
and, strengthened by thy perfect grace,  
behold without a veil thy face.

*Charles Wesley 1707-1788*

*All face the reader for*

**THE GOSPEL**

John 2: 1-II

*Reader:* Hear the Gospel of our Saviour Christ according to Saint John, chapter two, beginning at verse one.

*All sing:* **Glory to you, Lord Jesus Christ.**

*At the end of the Gospel:*

*Reader:* This is the Gospel of the Lord.

*All sing:* **Praise to you, Lord Jesus Christ.**

*Sit for*

**THE SERMON**

Very Rev. Nigel Dunne - Dean of Cork

*Stand to say*

**THE NICENE CREED**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father,  
Through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate by the Holy Spirit of the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*Kneel for*

**THE PRAYERS OF THE PEOPLE**

*The following response is used at the end of each petition:*

Lord in your mercy.

**Hear our prayer.**

*At the end of the prayers:*

Merciful Father,

**accept these our prayers for the sake of your Son,  
our Saviour Jesus Christ. Amen.**

*Stand for*

**THE PEACE**

Our Saviour Christ is the Prince of Peace.  
Of the increase of his government and of peace  
there shall be no end.

The peace of the Lord be always with you.

**And also with you.**

*Stand to sing*

**THE HYMN AT THE OFFERTORY - 467**

*A collection for Cathedral funds is taken during the singing of this hymn.*

Through all the changing scenes of life,  
in trouble and in joy,  
the praises of my God shall still  
my heart and tongue employ.

O magnify the Lord with me,  
with me exalt his name;  
When in distress to him I called,  
he to my rescue came.

The hosts of God encamp around  
the dwelling of the just;  
Deliverance he affords to all  
who on his succour trust.

O make but trial of his love,  
experience will decide  
how blest are they, and only they,  
who in his truth confide.

Fear him, ye saints, and you will then  
have nothing else to fear;  
Make you his service your delight,  
your wants shall be his care.

To Father, Son, and Holy Ghost,  
the God whom we adore,  
be glory, as it was, is now,  
and shall be evermore. Amen.

*Tate and Brady, New Version 1696*

## **CELEBRATING AT THE LORD'S TABLE**

### **THE PREPARATION OF THE TABLE**

Gracious God, accept the offering of your Church,  
the hearts of your people joined in praise and thanksgiving,  
in the name of Jesus Christ the Lord. Amen.

### **THE TAKING OF THE BREAD AND WINE**

Christ our passover has been sacrificed for us.  
**Therefore let us celebrate the feast.**

### **THE GREAT THANKSGIVING**

The Lord is here.  
**His Spirit is with us.**

Lift up your hearts:  
**We lift them to the Lord.**

Let us give thanks to the Lord our God:  
**It is right to give our thanks and praise.**

Father, almighty and everliving God,  
at all times and in all places it is right to give you thanks and praise.

For Jesus Christ our Lord  
who in human likeness revealed your glory,  
to bring us out of darkness into the splendour of his light:

And so with all your people, with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and singing:

*The **SANCTUS** and **BENEDICTUS** are sung.*

Blessed are you, Father,  
the creator and sustainer of all things;  
you made us in your own image,  
male and female you created us;  
even when we turned away from you,  
you never ceased to care for us,



but in your love and mercy  
you freed us from the slavery of sin;  
giving your only begotten Son to become man  
and suffer death on the cross to redeem us;  
he made there the one complete and all-sufficient sacrifice  
for the sins of the whole world:  
he instituted,  
and in his holy Gospel commanded us to continue,  
a perpetual memory of his precious death until he comes again:

On the night that he was betrayed he took bread;  
and when he had given thanks to you,  
he broke it, and gave it to his disciples, saying,  
Take, eat, this is my body which is given for you.  
Do this in remembrance of me.

In the same way, after supper he took the cup;  
and when he had given thanks to you,  
he gave it to them, saying,  
Drink this, all of you,  
for this is my blood of the new covenant  
which is shed for you and for many  
for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

Therefore, Father, with this bread and this cup  
we do as Christ your Son commanded:  
**we remember his passion and death,  
we celebrate his resurrection and ascension,  
and we look for the coming of his kingdom.**

Accept through him, our great high priest,  
this our sacrifice of praise and thanksgiving;  
and as we eat and drink these holy gifts,  
grant by the power of the life-giving Spirit  
that we may be made one in your holy Church  
and partakers of the body and blood of your Son,  
that he may dwell in us and we in him;

Through the same Jesus Christ our Lord,  
by whom, and with whom, in the unity of the Holy Spirit,  
**all honour and glory are yours, Almighty Father,  
for ever and ever. Amen.**

### **THE LORD'S PRAYER**

As our Saviour Christ has taught us, we are bold to say:  
**Our Father who art in heaven ...**

## **THE BREAKING OF THE BREAD**

The bread which we break is a sharing in the body of Christ  
We, being many, are one body for we all share in the one bread.

*The AGNUS DEI is sung.*

## **THE COMMUNION**

The gifts of God for the people of God.  
Jesus Christ is holy, Jesus Christ is Lord, to the glory of God the Father.

*All communicant members of other Christian traditions  
are most welcome to receive Holy Communion.*

*The Choir sings the*

## **COMMUNION MOTET**

O taste and see how gracious the Lord is: blest is the man that trusteth in him.  
- Words: Psalm 34: 8; Music: Ralph Vaughan Williams (1872 - 1958)

## **THE GREAT SILENCE**

*Silence is kept for thanksgiving and reflection*

## **GOING OUT AS GOD'S PEOPLE**

*Stand to sing the*

### **POST-COMMUNION HYMN - 345**

Christ is the King, O friends rejoice!  
Brothers and sisters, with one voice  
make all know he is your choice:  
Alleluya.

The first Apostles round them drew  
thousands of faithful men and true,  
sharing a faith for ever new:  
Alleluya.

Then magnify the Lord and raise  
anthems of joy and holy praise  
for Christ's brave saints of ancient days:  
Alleluya.

O Christian women, Christian men,  
all the world over, seek again  
the Way disciples followed then:  
Alleluya.

Christ through all ages is the same;  
place the same hope in his great name,  
with the same faith his word proclaim:  
Alleluya.

Let Love's unconquerable might  
God's people everywhere unite  
in service to the Lord of light:  
Alleluya.

*George Bell 1883-1958*

### **POST-COMMUNION PRAYERS**

God of glory,  
you nourish us with bread from heaven.  
Fill us with your Holy Spirit  
that through us the light of your glory  
may shine in all the world.  
We ask this in the name of Jesus Christ our Lord. **Amen.**

**Almighty God,**  
**we thank you for feeding us with the spiritual food**  
**of the Body and Blood of your Son Jesus Christ.**  
**Through him we offer you our souls and bodies**  
**to be a living sacrifice.**  
**Send us out in the power of your Spirit**  
**to live and work to your praise and glory. Amen.**

### **THE BLESSING**

Christ the Son of God perfect in you the image of his glory  
and gladden your hearts with the good news of his kingdom;  
and the blessing of God almighty,  
the Father, the Son and the Holy Spirit,  
be with you and remain with you always. **Amen.**

### **THE DISMISSAL**

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

### **ORGAN VOLUNTARY**

Sketch op. 58 no. 2 – *Robert Schumann (1810 - 1856)*

*Please remain seated in silence until the Organ Voluntary is over.*

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## NOTICES

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### **CHRISTIAN STEWARDSHIP - PLANNED GIVING 2025**

**Planned Giving is a way for members of the Cathedral congregation to plan the way they financially support the Cathedral's life and witness throughout the year.**

The Select Vestry ask you to collect your box of Planned Giving envelopes at today's services.

Every household is asked to take weekly contribution envelopes for 2025 in the hope that this will help to focus everyone's mind on their regular contribution to the Cathedral. We thank all who generously contributed in 2024.

The total running cost of the Cathedral and all its activities is in the region of €520,000 per annum. Our Diocesan *Fair Share* (Assessment) figure for 2025 alone will be €84,730 which ideally ought to be met by Planned Giving and Church Collections each year. In 2024 €37,200 was donated via Planned Giving and €11,100 via Church Collections - a total of €48,300. The *Fair Share* scheme represents our contribution to ministry in the Diocese through which every cathedral and parish are supported to provide that ministry year by year. Please give as generously as you can afford.

If there is not a labelled set of envelopes for your household please ask the Churchwardens for a box and they will record your contact details. You can choose to put your weekly contribution into the dated envelope week by week; or you can sign up to a monthly Standing Order via your bank, in which case you can place an empty envelope on the collection plate when you attend.

The Cathedral bank details can be obtained by emailing the Cathedral Administrator at: [stfinbarresoffice@gmail.com](mailto:stfinbarresoffice@gmail.com)

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### **DIOCESAN MAGAZINE**

#### **FINAL REMINDER RE: SUBSCRIPTIONS**

Annual subscriptions for the Diocesan Magazine for 2025 are now overdue. Please place your subscription in an envelope and place it on the collection plate or give it to the Churchwardens.

If you have not subscribed to this before, please consider doing so. This monthly publication (except for August) gives a picture of what is going on in our Diocese and in the wider Church of Ireland and beyond.

The annual subscription for the Diocesan Magazine is €35 which can be paid by cash or by cheque made payable to Saint Fin Barre's Cathedral.

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