



**THE FOURTEENTH SUNDAY
AFTER TRINITY**

Choral Eucharist

Sunday 1st September 2024
11.15am

WELCOME TO SAINT FIN BARRE'S CATHEDRAL

MUSICAL SETTING

Missa octavi toni – *Antonio Lotti (1667 - 1740)*

SERVICES THIS WEEK

Monday - Saturday

12 noon The Eucharist (said, in the Deans' Chapel)

Sunday 8th September - The Fifteenth Sunday after Trinity

11.15am Choral Eucharist

Celebrant & Preacher: Rev. Martin Steele (Dean's Vicar)
(The Dean will be preaching in St Mary's Cathedral Limerick)

3.30pm Choral Evensong

LIVE-STREAMING

In line with the first of the Five Marks of Mission ('To proclaim the good news of the kingdom') this service is being live-streamed and recorded via www.churchservices.tv. The camera is at the back of the Cathedral and covers the Nave, Crossing, Choir Stalls and High Altar. It does not cover the North and South Aisles, Dean's Chapel and Ambulatory. If you do not wish to appear on camera please consult the churchwardens/stewards and they will guide you to a seat out of shot.

PHOTOGRAPHY

Please ensure that all cellphones are switched off.
Photography of any kind is not permitted during the Service.

ACCESSIBILITY

The Cathedral is fitted with a Deaf Loop System. Those who have digital hearing aids should set them to "T". Large print copies of this order of service are available.

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THE GATHERING OF GOD'S PEOPLE

All stand for the

HYMN OF THE PROCESSION 333

All my hope on God is founded;
he doth still my trust renew.
Me through change and chance he guideth,
only good and only true.
God unknown,
he alone
calls my heart to be his own.

Pride of man and earthly glory,
sword and crown betray his trust;
What with care and toil he buildeth,
tower and temple, fall to dust
but God's power,
hour by hour,
is my temple and my tower.

God's great goodness aye endureth,
deep his wisdom, passing thought:
Splendour, light and life attend him,
beauty springeth out of naught.
Evermore
from his store
new-born worlds rise and adore.

Daily doth th'Almighty giver
bounteous gifts on us bestow;
His desire our soul delighteth,
pleasure leads us where we go.
Love doth stand
at his hand;
joy doth on his command.

Still from man to God eternal
sacrifice of praise be done,
high above all praises praising
for the gift of Christ his Son.
Christ doth call
one and all:
Ye who follow shall not fall.

*Robert Bridges 1844-1930
based on the German of J. Neander 1650-80*

GREETING

The Lord be with you.
And also with you.

The service is introduced.

THE COLLECT FOR PURITY

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden;
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.

PENITENCE

God so loved the world that he gave his only Son Jesus Christ, to save us from our sins, to intercede for us in heaven, and to bring us to eternal life.

Let us then confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace:

All say:

Almighty God, our heavenly Father,
we have sinned in thought and word and deed,
and in what we have left undone.
We are truly sorry and we humbly repent.
For the sake of your Son, Jesus Christ,
have mercy on us and forgive us,
that we may walk in newness of life
to the glory of your name. Amen.

The Absolution is pronounced.

Almighty God, who forgives all who truly repent,
have mercy on you, pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord. Amen.

The choir sings **GLORIA IN EXCELSIS**

THE COLLECT OF THE DAY *is sung*

Almighty God,
whose only Son has opened for us
a new and living way into your presence:
Give us pure hearts and steadfast wills
to worship you in spirit and in truth,
through Jesus Christ our Lord. Amen.

PROCLAIMING AND RECEIVING THE WORD

Sit for

THE FIRST READING

Deuteronomy 4: 1-2, 6-9

At the end of the reading the reader says

This is the word of the Lord.

Thanks be to God.

The Choir sings

PSALM 15

1. Lord, who may dwell in your tabernacle?
Who may rest upon your holy hill?
2. Whoever leads an uncorrupt life
and does the thing that is right;
3. Who speaks the truth from the heart
and bears no deceit on the tongue;
4. Who does no evil to a friend
and pours no scorn on a neighbour;
5. In whose sight the wicked are not esteemed,
but who honours those who fear the Lord.
6. Whoever has sworn to a neighbour
and never goes back on that word;
7. Who does not lend money in hope of gain,
nor takes a bribe against the innocent;
8. Whoever does these things
shall never fall.

THE SECOND READING

James 1: 17-27

At the end of the reading the reader says

This is the word of the Lord.

Thanks be to God.

Stand for the

HYMN OF THE GRADUAL - 341

The last verse of this hymn is sung after the Gospel

Blest are the pure in heart,
for they shall see our God,
the secret of the Lord is theirs,
their soul is Christ's abode.

the Lord, who left the heavens
our life and peace to bring,
to dwell in lowliness with men,
their pattern and their King;

Still to the lowly soul
he doth himself impart,
and for his dwelling and his throne
chooseth the pure in heart.

Lord, we thy presence seek;
May ours this blessing be;
Give us a pure and lowly heart,
a temple meet for thee.

John Keble 1792-1866 and others

All face the reader for

THE GOSPEL

Mark 7: 1-8, 14-15, 21-23

Reader: Hear the Gospel of our Saviour Christ according to Saint Mark,
chapter seven, beginning at verse one.

All sing: **Glory to you, Lord Jesus Christ.**

At the end of the Gospel

Reader: This is the Gospel of the Lord.

All sing: **Praise to you, Lord Jesus Christ.**

Sit for

THE SERMON

Very Rev. Nigel Dunne - Dean of Cork

Stand to say

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father,
Through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate by the Holy Spirit of the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Kneel for

THE PRAYERS OF THE PEOPLE

The following response is used at the end of each petition:

Lord, in your mercy. **Hear our prayer.**

At the end of the prayers:

Merciful Father,
**accept these our prayers for the sake of your Son,
our Saviour Jesus Christ. Amen.**

Stand for

THE PEACE

Christ is our peace.

He has reconciled us to God in one body by the cross.

We meet in his name and share his peace.

The peace of the Lord be always with you.

And also with you.

Stand to sing

THE HYMN AT THE OFFERTORY - 342

A collection for Cathedral funds is taken during the singing of this hymn.

Breathe on me, Breath of God,
fill me with life anew,
that I may love what thou dost love,
and do what thou wouldst do.

Breathe on me, Breath of God,
until my heart is pure,
until with thee I will one will,
to do and to endure.

Breathe on me, Breath of God,
till I am wholly thine,
until this earthly part of me
glows with the fire divine.

Breathe on me, Breath of God,
so shall I never die,
but live with thee the perfect life
of thine eternity.

Edwin Hatch 1835-89

CELEBRATING AT THE LORD'S TABLE

THE PREPARATION OF THE TABLE

Be present, be present, Lord Jesus Christ our risen high priest;
make yourself known in the breaking of bread.

Amen.

THE TAKING OF THE BREAD AND WINE

Christ our passover has been sacrificed for us.

Therefore let us celebrate the feast.

THE GREAT THANKSGIVING

The Lord is here.
His Spirit is with us.

Lift up your hearts:
We lift them to the Lord.

Let us give thanks to the Lord our God:
It is right to give our thanks and praise.

Father, almighty and everliving God,
at all times and in all places
it is right to give you thanks and praise.

And so with all your people,
with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

*The **SANCTUS** and **BENEDICTUS** are sung.*

Blessed are you, Father,
the creator and sustainer of all things;
you made us in your own image,
male and female you created us;
even when we turned away from you,
you never ceased to care for us,
but in your love and mercy
you freed us from the slavery of sin;
giving your only begotten Son to become man
and suffer death on the cross to redeem us;
he made there the one complete and all-sufficient sacrifice
for the sins of the whole world:
he instituted,
and in his holy Gospel commanded us to continue,
a perpetual memory of his precious death
until he comes again:

On the night that he was betrayed he took bread;
and when he had given thanks to you,
he broke it, and gave it to his disciples, saying,
Take, eat, this is my body which is given for you.
Do this in remembrance of me.

In the same way, after supper he took the cup;
and when he had given thanks to you,
he gave it to them, saying,
Drink this, all of you,

for this is my blood of the new covenant
which is shed for you and for many
for the forgiveness of sins.

Do this, as often as you drink it,
in remembrance of me.

Therefore, Father, with this bread and this cup
we do as Christ your Son commanded:

**we remember his passion and death,
we celebrate his resurrection and ascension,
and we look for the coming of his kingdom.**

Accept through him, our great high priest,
this our sacrifice of praise and thanksgiving;
and as we eat and drink these holy gifts,
grant by the power of the life-giving Spirit
that we may be made one in your holy Church
and partakers of the body and blood of your Son,
that he may dwell in us and we in him;

Through the same Jesus Christ our Lord,
by whom, and with whom, in the unity of the Holy Spirit,
**all honour and glory are yours, Almighty Father,
for ever and ever. Amen.**

THE LORD'S PRAYER

As our Saviour Christ has taught us, we are bold to say:

Our Father who art in heaven ...

THE BREAKING OF THE BREAD

The bread which we break is a sharing in the body of Christ
We, being many, are one body for we all share in the one bread.

The AGNUS DEI is sung.

THE COMMUNION

The gifts of God for the people of God.
**Jesus Christ is holy, Jesus Christ is Lord,
to the glory of God the Father.**

The Choir sings the

COMMUNION MOTET

Draw us in the Spirit's tether - *Harold Friedell (1905 - 1958)*

THE GREAT SILENCE

Silence is kept for thanksgiving and reflection

GOING OUT AS GOD'S PEOPLE

Stand to sing the

POST-COMMUNION HYMN - 420

O Jesus, I have promised
to serve thee to the end;
be thou for ever near me,
my Master and my Friend;
I shall not fear the battle
if thou art by my side,
nor wander from the pathway
if thou wilt be my guide.

O let me hear thee speaking
in accents clear and still,
above the storms of passion,
the murmurs of self-will;
O speak to reassure me,
to hasten or control;
O speak, and make me listen,
thou guardian of my soul.

O Jesus, thou hast promised
to all who follow thee,
that where thou art in glory
there shall thy servant be;
and, Jesus, I have promised
to serve thee to the end;
O give me grace to follow,
my Master and my Friend.

O let me see thy footmarks,
and in them plant mine own;
my hope to follow duly
is in thy strength alone;
O guide me, call me, draw me,
uphold me to the end;
and then in heaven receive me,
my Saviour and my Friend.

John Bode (1816-1874)

POST-COMMUNION PRAYERS

Lord God,
the source of truth and love:
Keep us faithful to the apostles' teaching and fellowship,
united in prayer and the breaking of bread,
and one in joy and simplicity of heart,
in Jesus Christ our Lord. **Amen.**

Almighty God,
we thank you for feeding us with the spiritual food
of the **Body and Blood** of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory. **Amen.**

THE BLESSING

The peace of God which passes all understanding
keep your hearts and minds
in the knowledge and love of God
and of his Son Jesus Christ our Lord:
and the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be with you and remain with you always. **Amen.**

THE DISMISSAL

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

ORGAN VOLUNTARY

Sinfonia from Cantata BWV 29 - *J. S. Bach (1685-1750)*

Please remain seated in silence until the Organ Voluntary is over.